



HATCH FAMILY NEWS



1965—1966

SECOND ISSUE

NUMBER 2

OFFICERS . . . 1965-66

- Dale Hatch, President
- Harold Woodruff, 1st Vice President
- Clyde N. Hatch, 2nd Vice President
- M. V. Hatch, 3rd Vice President
- Gary D. Allred, 4th Vice President

- David Crouch, Reunion Chariman
- Glen Hatch Tooman, Sec. Treas.
- Edith Hatch Elkins, Genealogist
- Sylvia McDonald, Reuinion Ass't.

The first issue of the newsletter was mailed to many of our Hatch Family. We received many letters letting us know how they enjoyed it, along with their \$6.00 dues per year. We need more of the family that are interested, that can and will help our family in getting money in to keep this newsletter going and getting some of our other goals started. As you know we can only send newsletters to those who pay their dues. If there is anyone in the family who feels that they can't send \$6.00 per year and would still like to receive the newsletter, please write and let us know. We were wanting to progress a little faster on our goals but we have to accumulate more money than we have. The information in the newsletter is a received by President Dale Hatch and with the help of his wife Hazel, they are the present editors. Second Vice-Pres. Clyde N. Hatch is the printer of our newsletter. Glen Tolman our Sec.-Treas. has and the responsibility of mailing them out. Your Officers are working for all in this big family. We want to thank those of you who sent your family group sheet and pedigree chart. It is never to late to do this. Keep them coming.

On July 21, 1965 at Jordan Park, the Hatch Family Reunion was held. (Descendants of Ira Stearns Hatch, Jeremiah Hatch and Jacob Hatch. There was approximately 150 men, women and children in attendance. Some families came early and left early. Others came later and stayed until closing. Vice President Gary Allred was Master of Ceremonies. Our prayer was offered by Lawrence M. Malan, Patriarch, Ogden, Utah from the Jeremiah Hatch family line. Pres. Dale Hatch gave an opening speech. A dance and acrobatic program was enjoyed by everyone. Some of the children participated in these dances and acrobats. (From Hatch Family Line). We visited the International Peace Gardens (a tourist attraction) which is in the park. There was swimming, visiting and getting acquainted with our family. We had our dinner together. Our Sec-Treas. Glen Tolman, gave a

report. The Organizations large pedigree chart, dating back to the 1200's, interested many. Our closing prayer was offered by Dalbert L. Hatch, of Globe, Arizona from the Ira Stearns Hatch family line.

The following suggestions was placed in the Suggestion Box, at the reunion. The Officers have a meeting the first part of October. These will be presented and will do what can be done.

1. President elected for 2 years to better be acquainted with Members. Vice President would be a good successor. (signed) L.M.M.
2. Please have a photograph of the pedigree (large) chart of all the generations. (signed) Lawrence M. Malan , 3034 Jackson Ogden Utah
3. Where can we have access to the "Hatch Books" that have been printed and published? Are they in the Archives Library? Are we able to purchase them from the family organization?
(signed) Mrs. Lawrence Malan 3034 Jackson Ogden, Utah
4. Suggest that a list of people, with address and phone numbers, be made of those who have done original research in the localities where our ancestors resided. Also list of those deceased who have done original research and where the raw data of their research is now found. from Lynn Belnap Box 71 Farmington, Utah.

There was family members attending the reunion from Idaho, Arizona and Utah. Appology is due to those who read a rather late notice in the Standard Examiner of Ogden, Utah. The paper didn't get it in on the date we ask for. Also, we will try to get a Saturday, if possible, for our reunion next year. We hope to increase our number each year. We give thanks to our Reunion Chairman David Crouch, his Assistant Sylvia McDonald and all others who helped to make our 1965 Reunion possible. Some picture

group sheets was available for sale, at the reunion, on the Ira Stearns Hatch line.

Jeremiah Hatch, born 25 September 1766, Olbange, Dutche New York, the son of Nathaniel Hatch and Achsal Parmele married 23 November 1789 to Elizabeth Haight. She was born 24 April 1772, at Nine Partners, Dutchess, New York the daughter of Cabev Hoyt (or Haight) and Elizabeth A. Elizabeth Haight Hatch died 15 December 1847, at Winter Quarters, Florence, Nebraska, Jeremiah Hatch died 23 ... 1850.

Jeremiah and Elizabeth Haight Hatch Children:

John Hatch, born 27 September 1790, at Ferrisburg, Addison, Vermont; md (unknown).

A child. Joel Hatch, born 12 September 1791, at Ferrisburg, Addison, Vermont; md (unknown).

A child. Nathaniel Hatch, born 5 September 1792 at Ferrisburg, Addison, Vermont; md (unknown).

A child. Anne Hatch, born 27 April 1794, at Ferrisburg, Addison, Vermont;

A child. Mariah Hatch (Adopted) born, 5 December 1795 at Ferrisburg, Addison, Vermont; md Daniel Haight abt 1819-20.

Hezekiah Hatch, born 2 December 1798 at Charlotte, Chittenden, Vermont; md Aldura Sumner, abt. 1819-20.

Josephus Hatch, born 2 July 1801 at Ferrisburg, Addison, Vermont; md Melinda Durfee, 6 December 1822

Abram Hatch, born 22 July 1805, at Ferrisburg, Addison, Vermont; unmarried.

Jeremiah Hatch, born 2 January 1819 at South Bristol Vermont; md Ann Rigdon. There are the nine children including one adopted.

Very little is known of Jeremiah's early life. His father having died in the Continental Army the Summer of 1776, he was bound out to service to a man who was very unkind to him. When about 15 years old, his master sent him to the mill with a sack of grain on his back. On the way he met a recruiting Officer and was induced to run away and join the army. He was not the desired height for a soldier so became a fifer in "Capt. Tisdales' Co., Col. John Greaton's 3rd Regt. The descriptive list dated Hutts, New Poston 13 May 1782. aged 17 yrs., stature 5 ft. (also given 4ft. 10 in.;) complexion dark, hair dark, eyes dark; occupation yeoman, (also given laborer). Tie gave his residence as at Topsfield; enlisted for town of Winchendon. Reported transferred to Capt. Woodbridge's Co. 10 June 1782.

After his release from the army he was placed in charge of a military company in his home town and the title of Captain given to him and thereafter he

was always known as Captain Jeremiah Hatch. His pension for service as a Revolutionary Soldier was \$96.00 a year. After his marriage his mother made her home with them for some years. The couple was unfortunate with their first children for twelve of them died in infancy. The names of only four of these have been obtainable. Like Hannah of old she pleaded with the Lord to give her a child and converted with Him that if the child lived she would dedicate him to His service. Her prayer was answered and she was blessed with four sons who lived to become men. The eldest of the four was first to receive the message that the Latter Day Saint Elders proclaimed to the world of the restored Gospel. He brought the glad news to his parents who were living in Bristol, Addison Co., Vermont. Both received it and were baptized in 1840 and soon made preparations to gather with the Saints in Nauvoo, Ill. They disposed of their property to good advantage and in 1842 were on their journey to the West in wagons drawn by good horse teams. They were comfortably equipped for the long drive of 1200 miles. Jremiah purchased a home in Nauvoo where they were not permitted to live long in peace, as mobs of wicked men were constantly harrassing the members of the church with which they had identified themselves. On the 26 of June 1843 their son Hezekiah, was taken from them by death. He left five orphan children, their mother having died prior to their leaving Vermont. The two youngest were girls, Adeline and Elizabeth, who now became charges of their grand parents. The 27 June, 1844 their beloved Prophet and Patriarch Joseph and Hyrum Smith were killed and new troubles arose. Finally in 1846 they with others were forced to leave their homes in Nauvoo and travel on west. Their horses were stolen from them and they were obliged to depend upon friends to assist them to Sugar Creek, Iowa, a place of refuge where Saints could wait until arrangements could be made for the journey to the Rocky Mountains. From here they moved to Winter Quarters near Florence, Neb., where Jeremiah's wife died, 15 Dec. 1847.

Jeremiah had received a promise from the servants of the Lord that he should live to bless his children and his children's children. This promise was literally fulfilled. He died 23 May 1850 aged 86 years, at the home of his son Joeephus, in a place called Pleasant Grove, ten miles from Kanessville, Neb.

Mr. Oscar Bicknell told Judge Edward W. Hatch in 1913 that the old home of Jeremiah Hatch, Sr. in Bristol, Addison County, Vermont. It was practically in the same condition as it was in 1842-3 when the Hatch family owned it, except that there were more trees in front—hard maple—and the place was kept up in much better shape.

Immediately back of the house rise the Green Mountains. One huge rock formation is quite close to

the house and is composed of reddish colored sandstone, they call it "Old Red."

The rise of the mountains begins, not to exceed ten rods from the rear of the house, which faces south east, and in front of it lies the valley of the New Haven River, a small stream having its source in the mountains.

There were twelve hundred acres in the farm connected with the home, most of it beautiful flat land in the valley of the river, on which Jeremiah owned both sides and was one of the prosperous farmers of that region. This was the property sold when he and family migrated to Nauvoo.

Oscar Bicknell, grandson of Maria Hatch, lived at Middlebury Village, Vermont, about nine miles from Bristol, in 1913, was then about seventy-five years old.

Middlebury College is located there and from here Jeremiah, Jr. was graduated in 1840. Jeremiah, Jr., was born in Bristol, Addison Co., Vermont."

The children of Jeremiah and Elizabeth Haight Hatch where listed as place of birth as being Ferrisburg, was given to us incorrect. It is Ferrisburg.

Hezekiah Hatch, born 2 December 1798, Charlotte, Chittenden, Vermont, the son of Jeremiah Hatch and Elizabeth Haight; married about 1819-20 to Aldura Sumner. She was born 4 May 1803, at Bristol, Addison Co., Vermont, the daughter of John Austin Sumner and Abigail Plumley. Aldura Sumner Hatch died 10 April 1842. Hezekiah Hatch died 26 June 1843 at Nauvoo, Illinois.

Hezekiah and Aldura Sumner Hatch Children:

John Hatch, born 24 November 1820, at Lincoln, Addison, Vermont; md (unknown).

Jeremiah Hatch, born 7 July 1823, at Lincoln, Addison, Vermont; md (1) Louisa Pool Alexander. 25 December 1842 at Nauvoo, Hancock, Illinois, (2) Aurilla Bard Hadlock, 10 October 1870, (3) Henrietta Augustina Clark, at Nauvoo, Hancock, Illinois.

Lorenzo Hill Hatch, born 4 January 1826, at Lincoln, Addison, Vermont; md *Hannah Fuller*, 3 February 1846.

Abram Hatch, born 3 January 1830, at *Lincoln*, Addison, Vermont; md Permelia Jane Lott 2 Dec-, 1852.

Adeline Hatch, born 26 January 1234, at Lincoln, Addison, Vermont; md Georg Barber Feb. 1853 at Salt Lake City, Utah.

Elizabeth Hatch, born 19 January 1837, at Lincoln, Addison, Vermont; md Thomas Gafton Winn 17 February 1854.

Hezekiah Moroni Hatch, born 10 November 1839, at Lincoln, Addison, Vermont; a child.

There are the seven children.

Hezekiah Hatch was above medium height and had jet black hair. He had a common school education, was a great reader and well informed. Was a member of the legislature for eight terms. Hezekiah and Aldura made their home in Lincoln, Addison Co., Vermont, ten miles south east of Bristol, where his parents lived and where their seven children were born. He was a farmer and was engaged in marketing. He believed in the universal salvation of the children of men, that God was just and merciful. A great deal of prejudice existed against this religionists and he had discussions with eminent teachers of different views. The discussions were in writing and he had quite a good sized book which he intended to publish, had he not about this time met the Elders of the Latter Day Saints. His father, mother and his brothers Josephus and Abram Chase had the same views, so as soon as Elder Peltiah Brown of the Mormon Church, came to his home, he was prepared for the greater truths and gladly carried them to his people. Abram Chase died at the age of 21 years, which was quite a disappointment to the family as his great abilities made them feel that he would be a great religious and political leader. His brother, Jeremiah Jr., did not accept his testimony but the remainder of the family did and all were baptized.

Aldura was below medium height, had blue eyes and light hair. She was an energetic worker and when her husband was reading and discussing she he was able to direct the boys in their farm work and attend to her many duties of spinning weaving, knitting and sewing and the making of butter and cheese ready for the market. She never hired help except in case of sickness. Her oldest children being boys, she did not have much help in the home until the fifth child, Adeline, as old enough to assist. The water for culinary purposes had to be carried some distance and a great deal of this labor was done by the willing and loving wife and mother.

She made every preparation she could to get her family fitted out to go west where the Saints were gathering. She had bolts of linen, both for clothing and handkerchiefs, and a barrel of yarn all manufactured by her own hands with the assistance of the children.

While caring for the sick daughter of Elder Brown, she contracted a disease called "black tongue" and many of the comforts she had provided for her family were misappropriated and they suffered in consequence of the loss. Hezekiah took his motherless children to his father's home in Bristol where they finished their preparations for their journey west.

About the middle of the summer they were prepared and in company with others they reached Nauvoo, Ill., in Sept. 1842. A lot with a shanty

upon it was purchased and the family made as comfortable as possible.

Hezekiah bought a farm and preparations were made to build a large house, with the intention of remarrying. The wedding day having been set all was prepared when he was taken suddenly ill and on the 26th of June 1843, the day set for the wedding, he died.

His life had been devoted to his Master's service as he understood it and he thur fulfilled the *covenant his* mother made when she dedicated him to the Lord.

As we have stated previously in this newsletter, Hezekiah Hatch had a son Jeremiah Hatch born 7 July 1823. Jeremiah married three times. His first wife being, Louisa Pool Alexander. Jeremiah was born at Lincoln, Addison, Vermont. He married Louisa Pool Alexander 25 December 1842, at Nauvoo, Hancock, Ill Louisa Pool Alexander was born 2 January 1825 at Acworth, New Hampshire, the daughter of Alvah Alexander and Phoebe Houston.

Louisa died 14-13 April 1869 at Smithfield, Cache Co., Utah. Jeremiah died 2 May 1903 at Vernal, Uintah, Utah.

Jeremiah's other wives (2) Aurilla Bard Hadlock (3) Henrietta Augustine, Clark. The pictures at the right are Jeremiah and his wife Louisa. Their children are listed as follows:

Hezekiah Hatch, born 1843, at Nauvoo, Hancock, Illinois.

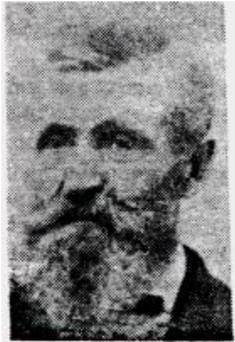
Child Phoebe Ann Hatch, born 1 Sept. 1847, at Charleston, Lee, Iowa; md Samuel Couzins, 16 Feb. 1869.

Aldura Hatch, born Sept. 1848-49 at Council Bluffs, Potmie, Iowa.

A child. Alva Alexander Hatch, born 6 March 1851, at Salt Lake City, S. L. Co., Utah; md Mary Elizabeth Nelson, 7 Dec. 1868.

Page 4 or Original Newsletter:

Jeremiah Hatch, born 28 September 1852, at Lehi, Utah, Utah; md Elizabeth Christine Winn, 7 Dec. 1868.



Lorenzo Hatch, born 17 September 1854, at Nephi, Juab, Utah; md Adeline Winn, 4-11 Jan. 1875.

Louisa. Mariah Hatch, born 21 May 1856, at Manti, Utah, Sanpete, Utah; md Bartholomew Malan.

Arabella Jane Hatch, born 2 April 1859, at Manti, Sanpete, Utah; md David Patten Woodruff, of Logan, Utah, 19 Feb. 1877.

Abram Hatch. born 25 March 1861, at Moroni, Sanpete, Utah; md Emeline Amelia Miles, 17 July 1881.

Theodocia Hatch, born 10 March 1862-63 at Moroni or Lehi, Sanpete, Utah; md John Eynon Clark, 14 October 1877.

Josephus Hatch, born 26 June 1866 at Smithfield, Cache, Utah; md Martha Luella Thomas.

There are the eleven children of Jeremiah and Louisa Alexander Hatch. The picture below is Jeremiah and Louisa Alexander Hatch and their youngest child Josephus Hatch.



We will continue on our Jeremiah Hatch line in future issues, alternating with our other lines hoping to give you something to encourage you in your genealogy.

If you need information faster, write to our genealogist, Edith H. Elkins, 3658 South 95h East, Salt Lake City, Utah. There is a charge on these sheets she makes out, as outlined in our first issue of the newsletter.

Unless we get more response from the Jacob Hatch line for our newsletter, we will go back to the Ira Steams Hatch line next time.

One of the chief aims genealogy is to plant in the hearts of the children the ideals of the fathers and mothers of past generations. Three great ideals our forefathers in America sacrifice for—their families; their freedom, and their God.

Some of our first genealogy on the Hatch Organization was made in 1884-5 by Mrs. Adeline (Hatch) Barber, daughter of Hezekiah Hatch, of Logan, Utah. Very little was known of her ancestry, so she searched genealogical books with to time and place. The big business meeting of the year, is in April. Everyone should try to attend hope of finding her great grandfather's family. Three separate branches of Hatch people were found in Utah, Idaho and Arizona. Co-operating together formed, In 1914, the Hatch Genealogical Society, organized with Stearns Hatch of Woods Cross, as president; L. Lafayette Hatch of Franklin, Idaho, as Vice-President; Orin P. Hatch of Woods Cross, as Secretary and Treasurer; and Ruth A. Hatch as recorder, (later Mrs, A, L. Hale), After a definite organization was affected, a more systematic search began, both in genealogical libraries and by correspondence. It was soon learned that our Society was obtaining names of four difference Lines of Hatches, early settlers of America in the seventeenth century. These had to be segregated and put in proper places in accord with the proof. Town and family histories, family bibles, county records of land sales, wills, and records of probate added more. The memory of some persons contributed statements, which, in certain eases, proved to be inaccurate, but which were generally found to be trustworthy. As the work progressed they learned of the valuable manuscript of the late Edwin T. Hatch of Denver, Colorado. After repeated efforts this was purchased of his widow, and it forms the basis of the historical, and very much of the genealogical, information of our record. The work of Edwin T. Hatch, was cut short by his death in 1889, but we have been able to take up the broken family threads, as he left them, and carry many branches down to date, as well as to account for numerous families he had omitted entirely. (This will be continued in the next newsletter).

MY FRIENDS

It is my joy In life to find
 At every turning of the road,
 The strong arms of comrade find,
 To help me onward with my load.
 And since I have no gold to give,
 And love alone must make amends,
 My only prayer is while I live
 God make me worthy of MY FRIENDS.

We would like you to send in your pedigree charts and family group sheets and bring up to date. Any sheets sent in, in the previous years.

We need histories of you, your parents and grandparents or any others.

Send what you have.

If you can contribute pictures or any other information for our newsletter and organization, please do so.

We give our appreciation to all in our big family, that is helping to keep this organization going. We do hope that many of the family that are not active now, will join us, so we can go at a faster pace in the many things we would like to do in our organization. Any of you are welcome to come to our meetings. Just contact one of the Officers as to time and place. The big business meeting of the year, is in April. Everyone should try to attend.