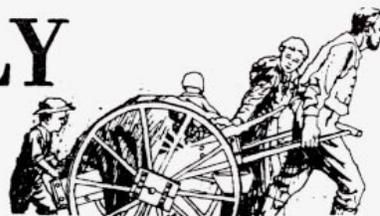




HATCH FAMILY NEWS



MARCH 1966

FOURTH ISSUE

NUMBER 4

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MESSAGE FROM THE PRESIDENT . . .

I want to thank all of you that are responding to these many different requests in getting this Hatch Organization on the move. Some of you have sent histories, family group sheets and pictures for the newsletter. Some have sent in to our genealogist about corrections, and one of our biggest items is to get your yearly dues in. I do want to thank those of you that are doing what you can to help.

There will in the future probably be very small assignments that won't be hard on any one. This will be in regards to getting records accumulated, up to date and in our files; also addresses, inviting members of the family to join in with the organization. Hope you will do these things you are asked to do. Please fill out the enclosed sheet and mail it to us as soon as possible

NOTICE NOTICE NOTICE NOTICE NOTICE

Our Big Meeting of the year for the HATCH FAMILY ORGANIZATION is to be held at
 MOUNTAIN FUEL SUPPLY CO.
 BUILDING
 180 East 1st (Entrance at back)
 plenty of parking in rear
 DATE April 8, 1966 TIME 7:30

This will be the time to elect Officers for the coming year, or to decide if you want them to serve a 2 year term. Any other matters you may want to discuss. Those of you that won't be able to attend the meeting, write to your Officers any matter of business you would like announced or discussed. **Let's see a good turn out from all the Hatch family and Branches. Let us make it a BIGGER and BETTER year this year.**

DUES: Six Dollars (\$6.00) per year. Payable at our April meeting or at Reunion time. If this time isn't convenient, pay when you can. This is the time of the year we like to get them in. This entitles you to receive the Newsletter. Make check out **to HATCH FAMILY ORGANIZATION** and Mail to Glen Hatch H. Tolman, 1211 Princeton Ave. Salt Lake City, Utah 84105.

PEDIGREE CHARTS

We hope to have some of the big Pedigree Charts dating back to 1200, made up, by the time of our meeting. Will keep you posted on this so every one will have a chance to receive one at that time or through the mail.

FAMILY ORGANIZATIONS

Recently the Hatch Family "Organization was recognized by The L.D.S. Genealogical Society at Salt Lake City, Utah as, and I quote from a letter received from Bill R. Linder,

Editor of Publications: "Your organization has an excellent communications medium in the quarterly Hatch Family News, and we feel that the Hatch organization was a fine choice for promoting communications." The following picture is not a complete picture of the window, but it gives you an idea of the window display, now at The Genealogical Society, 107 South Main Street, Salt Lake City, Utah. Those in the picture are Clyde N. Hatch, Hazel Hatch and Dale Hatch. We hope to keep this news letter going for many years, making it better with each year that passes by. Picture is on Page 2.

Please note that our Genealogist, Edith H. Elkins has a new address, which is listed at top of Page 1.

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As you know we alternate the information we put in these newsletters on the different Hatch lines. This time it is on the Ira Stearns Hatch line. This holds true if we have information to give you.

The following is taken from our Hatch files:

A short history on Ira Stearns Hatch

Ira Stearns Hatch having been reared in the backwoods of New York State had very little opportunity of an education. Still he had a fair understanding of the common branches that were taught in schools in his day. He followed farming, chopping, teaming and hunting for a livelihood.

When the Gospel was restored and the church organized. He and his wife soon heard of the Prophet Joseph and His wonderful visions and Wealthy being very much impressed with it wanted to join at once, he advised waiting awhile on account of

the persecutions but she joined and in less than a year he was baptized. He was ordained a teacher 14 July 1838 at Farmersville. After Ira Stearns Hatch joined the Church in 1832 he removed from Farmersville, Cattaraugus Co., N.Y. to Kirtland, Ohio where they aided in building the temple. He was a member of the Nauvoo Legion at the time of the martyrdom of the Prophet Joseph Smith. His wife died in Nauvoo, 3 Nov 1841 leaving a family of seven children, six boys and one girl. Ira S. often related to his son Stearns (who writes this) that when he saw the Prophet Joseph Smith his impression and testimony of his (the Prophet's) Divine mission was so great that it became of great assistance to him in with standing the trials and hardships that was his lot as well as of others of the early Saints. This testimony never left him but remained with him to the last day of his life.

He was ordained a teacher 14 July 1838, at Farmersville, N. Y. when the Saints were driven out of Illinois. He settled on Bayou Lake near the Missouri river in Iowa where two of his sons Meletiah and Orin were taken in the Mormon Battalion and he was compelled to stay in their temporary home until their return when they all come on to Utah arriving in 1849 settling in Bountiful where he lived until his death the 30 September 1869. He was ordained an Elder 1842 and a Seventy in 1869 he held many offices of trust in the Church as well as civil offices in the territorial government.

In the first issue, June 1965, Page 3, you will read of Orin Hatch and his first wife, and their children. We have a history sent to us by Edith F. Elkin. on him. We will give you his and second wife's children.

ORIN HATCH

Orin was the third son of Ira Stearns Hatch and Wealtha Bradford, born 9 May 1830, Farmersville Catt., New York. He lived and grew through the hardships of pioneer life in the rugged wooded country of New York, with his parents, five brothers and one sister. His mother died when he was 11 yrs. old.

She Hatch family had moved many times, each time to try to better their condition. Their way of life, though hard, made sturdy men and boys. Orin was large and strong for his age. So when the army called for 500 men

from among the Mormon colony, Orin and his brother Meltiar volunteered with the admonition of their father for Meltiar to watch over his younger brother Orin.

During that historic march with the Mormon Battalion, Orin Hatch (my grandfather (Edith's)) became so dangerously ill, the Captain ordered him left by the roadside. Each night his brother Meltiar would take his horse and with the help of a companion, would retrace their steps and bring his sick brother into camp, until he gained his strength so he could travel with the company.

In 1848 when the men were released from the army, their first thoughts were to go to the valleys of the mountain, where they hoped to find their families. But upon their arrival they learned they had not arrived, so they scouted around and found some land and a spring, in what is now known as Woods Cross and spent about five or six weeks working on the land, then returned to Winter Quarters where they found their families. It being too late in the year to cross the mountains to the Great Salt Lake, they remained there and prepared to come the next year. They arrived in September 1849, shortly before October conference and took the family to the spot, where they had spent the summer before. They soon built a log cabin and were happy to have a roof over their heads again.

Orin Hatch married (1) Elizabeth Melissa Perry 10 Oct 1855, (2) and 2 May 1856 Maria Thompson. Maria was born 16 August 1838, Davies Co., Missouri, daughter of William G. Thompson and Elizabeth McAulay. Both her parents came from Scotland. Maria like Orin was left motherless at a young age. Maria came to Utah with her father and her four brothers. They settled near the land of the Hatch family.

Shortly after their marriage, Orin and Maria Page 3 set out in answer to a call by leaders to help in settling Carson Valley. Their journey to Nevada necessitated crossing the Humboldt River, in mid stream their wagon capsized and they were thrown into the stream of water, but were able to get hold of the wagon box and no damage was done. This incident only proved to them that they were doing the Lord's work, and he was watching over them.

When they arrived at their destination, they built a one room house. with only one window, they used factory (white cloth) for glass, and fresh out grass for carpet. It was here that their first child, a son, they named William Ira, was born 10 March 1857. This locality is now known as Carson City, Nevada. Soon after William's birth, word came that they should return to Salt Lake as Johnson's Army was coming.

On their arrival, Maria made her home with her father. There seven of her children were born. Orvil b. 1 Jan 1860, Daniel b. 4 Mar 1863, David b. 22 Jan 1867, Walter b. 17 Apr 1868, Elizabeth b. 3 Nov 1871, George b. 28 Apr 1874, Ella Maria b. 10 July 1876. Her husband made his home with his first wife Elizabeth. Maria raised 5 boys and 1 girl to manhood and womanhood. One boy and girl died in infancy.

Her life was spent in doing good, helping sick, a leader in the suffrage movement in Bountiful and a leader in church work. She was a very soft spoken, kind and gentle mother, beloved by all who knew her. She died 16 Oct 1911 in Bountiful, Davis, Utah.

The picture below is Orin Hatch and his first and second wives, (1) Elizabeth Perry (2) Maria Thompson.



Orin Hatch and Maria Thompson Children

William. Ira Hatch, born 10 March 1857, Eagle Valley, Carson, Nevada; and Margaret Muir, 12 Jan 1882 at Endowment House, Salt Lake City, Utah.

Orvil Hatch, born 1 January 1860, Woods Cross, Davis, Utah; and Mary Amelia Albrand, 17 Nov 1866, Logan, Utah.

Daniel Hatch, born 4 March 1863, Woods Cross, Davis, Utah; and Ida May Pace, 16 Nov 1885, Logan, Utah.

David Hatch, born 22 Jan 1867, Woods Cross, Davis Utah, Died 30 January 1867.

Walter Hatch, born 17 April 1868, Woods Cross, Davis, Utah; and (1) Charlotte Atkinson (2) Annie Olsen.

Elizabeth Hatch, born 3 Nov 1871, Woods Cross, Davis, Utah; Died 21 Nov 1956
George Hatch, born 28 April 1874, Woods Cross,

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Davis, Utah; md Lillie Lou Vance, 18 Dec 1901, Salt Lake City, Utah. Ella Maria Hatch, born 10 July 1876, Woods Cross, Davis, Utah, Died 30 Nov 1878.

The following is information taken from our Hatch files

RANSOM HATCH

Ransom was the second child of Ira Stearns Hatch and Wealtha Bradford, born 13 November 1826 at Farmersville, Catt., New York.

Ransom was baptized January 1842, by E. White when he was 16 years old. He was deeply affected by the loss of his mother, who died 3 November 1841. Ransom also lost his second mother March 1847. Ransom was about 21 years old, when he and his father set out to find work to obtain food. His brother Ira was 11 years old, Ephraim 9, and Ansel 6 was cared for by their sister Rhoada 14 years old.

On 18 Dec 1854 Ransom married Frances Elizabeth Atkinson, daughter of William and Phoebe Campbell Atkinson. Her parents received the Gospel in New Brunswick, Canada. The family came to Utah with the Jesse W. Crosby Co. in September 1853, and settled in Sessions Settlement in the part which is now South Bountiful.

To Ransom and Frances were born 14 children. Their first home was of logs at what is now about 900 South on 1100' Nest in Woods Cross. Nothing remains of the large home he built for her at this same location.

Ransom took as his second wife, ~ Laverne Bidwell on 17 June 1856 and was received into Frances's home. Laverne was born 3 July 1823 in Catt. County, New York. It was while Laverne was assisting Frances (Fanny) at the time of the birth of one of her children, that Fanny came to love her and gave her consent for Ransom to marry her as his second wife.

Ransom and Laverne's first child died when about two weeks old. His name was Ira Robert. Ransom moved his family to Provo at the time of the coming of Johnston's Army. It

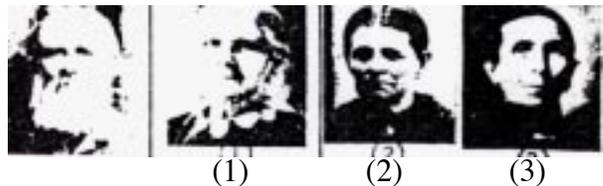
was while here at Provo, that Laverne's daughter Emma Jane was born on 19 May 1858. The rain poured through the mud roof of the temporary shack in which the family was living and which the baby was born. Her next two children Rosellen and Rosetta (twins) were born in South Bountiful.

On 15 May 1863 Ransom married Emma Ford at Salt Lake City, Utah. Ransom and Emma had six children.

He had been a kind man both to his children and his neighbors in need. He had no particular desire to hold offices, but was a firm believer in paying his tithing. Ransom and Laverne had six children. Ransom died 30 March 1895 at Bountiful, Utah, age 68. Died of Brights disease.

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The picture below is Ransom Hatch and his wives, (1) Frances E. Atkinson (2) Laverne Bidwell (3) Emma Ford.



Ransom Hatch and Frances Elizabeth Atkinson Children:

Profinda Hatch, born 27 September 1855, Bountiful, Davis, Utah; md Eric Hogan, 15 Jan 1872.

Ransom Osborne Hatch, born 1 December 1856, Bountiful, Davis, Utah; md Margaret Higginson, 14 Dec 1885.

William Ansel Hatch, born 16 November 1858, Bountiful, Davis, Utah; md Hannah Call, 15 June 1882.

Thomas Asa Hatch, born 7 April 1860, Bountiful, Davis, Utah; md Sarah Elizabeth Parkin, 10 July 1864.

Phebe Elizabeth Hatch, born 16 September 1861, Bountiful, Davis, Utah; md Alma Chapin Brown, 8 July 1881.

Weltha Rhoada Hatch, born 16 February 1863, Bountiful, Davis, Utah; md Heber Parkin, 13 November 1881.

James Isaac Hatch, born 16 August 1864, Bountiful, Davis, Utah; md Ella Violate Grant, 25 November 1890.

Amos Hatch, born 18 May 1866, Bountiful, Davis, Utah; md Flora Angeline Call, 9 December 1891.

Selena Hatch, born 28 February 1868, Bountiful, Davis, Utah, md George A. Neville, 11 Oct 1873.

Alice Hatch, born 16 January 1870, Bountiful, Davis, Utah; md Edward Duerden, 11 Dec 1890.

John Newlove Hatch, born 18 August 1871, Bountiful, Davis, Utah; md Mary May Willey, 19 Oct 1892.

Lillie Ann Hatch, born 16 June 1873, Woods Cross Davis, Utah; md Horton Adams Eldredge, 26 Oct 1892.

Leonard Hatch, born 13 July 1875, Bountiful, Davis, Utah, Died 13 November 1876.

Ada Hatch, born 9 December 1879, Bountiful, Davis, Utah; md Zebulon Parkin, 13 Sept. 1900.

The mother of the above children, Frances Elizabeth Atkinson Hatch was born 11 March 1836 at Westmorland, New Brunswick, Canada. She died 26 June 1928 at S. Bountiful, Davis, Utah.

SURNAMES

Definition. A surname is a permanent family name. When families emerge into society, personal names are insufficient for identification.

Personal names were usually first combined into sire-names. A nickname was often added, and if it became permanent and was handed down the nickname then became a surname.

When families increased and finally settled in large cities it was impossible for people to find enough different personal names with which to distinguish themselves, and so they began to add either a tribal name, a sire-name, or a nickname, or named themselves from an office, a place of residence or a trade, followed by the first name; this added name became the surname.

English Surnames

Surnames were not used in the modern sense anywhere in Europe until the Crusades. At the time of William the Conqueror, who came over to England with his horde of Norman adventurers and barons in 1066, and conquered the Anglo-Saxon-Danish population, which had taken possession centuries before of the British Isles, William roughly seized the lands and properties of the

Anglo-Saxons, and quartered his nobles all over the land.

Finding it necessary to secure these lands to their new owners by some sure means of identification, as well as to discover just how much landed property could be assessed in his new kingdom, William caused an extensive and minute survey of the kingdom to be made through appointed heralds of his court or tax-agents, as we would call them, which he sent out for that purpose. These heralds recorded their findings in what is known as the Domesday Book. The result of their records in this book constitutes the very foundation of surname history for the English speaking people.

The various owners of the manors and estates, both Saxon and Norman, found it necessary to designate themselves by a surname or added title beside their given or Christian names.

It became vitally necessary for men to assume some, sort of surname in order to distinguish William from William, and John from John; hence there came the nickname from the complexion of the two men, William White and William Brown. All kinds of whims, fancies and circumstances contributed to the making of surnames taken from fathers name and mothers name, from the castle and manor, from the village and the town. There were trade names and place names, nick and descriptive names, prefixes and suffixes. Add to all this the influx of Scandinavian names, of French names, especially with the Huguenot refugees, of Scottish and Irish names, and you have a confusion of surname sources that constitutes almost a babel of unintelligible origins. Yet the genealogist finds his most valuable clues as to the origin of his own family line through these very surname clues.

The above information was taken from a Handbook of Genealogy. Some of you may already know of these things but there are many that this information would be interesting to.

Jeremiah line will be in our next issue.

HOPE TO SEE YOU ALL AT OUR MEETING. BE THERE